

Tele : 011- 49858215 Mob : 0- 9818055859 Email : <u>nafhq1979@yahoo.com</u> Website: <u>www.nationaladventurefoundation.com</u> DGL 102 (1<sup>th</sup> Floor) DLF Galleria. Mayur Vihar Phase-I, Extension, Delhi – 110 091

#### PRESIDENT Lt Gen Raman Dhawan, AVSM,VSM\*\*,ADC (Retd)

EXECUTIVE DIRECTOR Lt Col RK Bhushan (Retd)

**Recognized as "All India Organisation (AIO) for National Programme For Youth And** Adolescent Development (NPYAD)" by Ministry of Youth Affairs & Sports, Government of India.

#### NAF/AGM/2020/

19 Oct 2020

То

#### **All NAF Members**

# **NOTICE**

1. The Annual General Body Meeting of the National Adventure Foundation is scheduled to be held on 22 Nov 2020 at 1200 hrs at Maini's Green Leaf, 1<sup>st</sup> floor, Star City Mall, Mayur Vihar Phase –I Extension Delhi 110091.

## **PROGRAMME OF WORK**

#### 2. **Preliminaries**

- (a) Silence for two minutes to pay homage to the departed souls who left us during the last one year.
- (b) Welcome address by President.
- (c) Executive Director to seek ratification of the Minutes of the last Annual General Body Meeting held on 22 Nov 2020.

3. **Executive Director's Annual Report 2019-2020.** Presentation of the 'Executive Director's Annual Report' by the Executive Director and seeking confirmation thereof.

- 4. **Points for information by President.**
- 5. (a) Release of Souvenir 'NAFER 2020-2021' By Chairman /President NAF
  - (b) Achiever of year NAF Award (recommendation with achievements to be forwarded by 10 Nov 2020)

# 6. **Agenda Points:**

## (a) Ratification of normal administrative matters / issues as under: -

- Appointment of the present Chartered Accountant, Sri Raj K Sri & Co for the financial year 2020-2021 to cover the services being rendered for Income Tax, Audit & TDS matters and other related issues.
- (ii) NAF National HQ Balance Sheet and audited accounts for the financial year 2019-2020.
  - The details of Balance Sheet are being emailed to all the Chapters Directors, Executive Council members and other members where such facilities exist.
  - All members are requested to contact the nearest NAF Chapter in order to examine the Balance Sheet.
  - A copy of the Balance Sheet has also been displayed on the Notice Board of the NAF Office and at the venue of the Meeting.
- 7. Points by the Members. (To be forwarded by 01 Nov 2020. Nil will be assumed thereafter)
- 8. **Vote of thanks to the Chair** By Executive Director.

#### ATTENDANCE AT THE MEETING

9. All NAF members are requested to kindly make it convenient to attend the meeting.

# 10. Ex-Presidents NAF, Lt Gen GL Bakshi, PVSM (Retd) and Brig Ravi Kumar, SM (Retd) are requested to attend the Meeting as Special Invitees.

- 11. You are also cordially invited to join for the lunch at 1330 hrs at the same venue.
- 12. Please confirm your attendance since lunch arrangements have to be made accordingly.

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Lt Col RK Bhushan (Retd) Executive Director